

*I Mina'trentai Siette Na Liheslaturan Guðhan*  
**APPOINTMENTS**

DOCUMENT NO.	APPOINTEE	POSITION	AGENCY	APPT. DATE	TERM LENGTH	DATE REFERRED	COMMITTEE REFERRED	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	SESSION DATE	DATE CONFIRMED	NOTES
37GL-23-1091	Dr. Jeffrey C. Johnson	Commissioner	Public Utilities Commission	10/12/23	Six (6) Years; November 1, 2023 to October 31, 2029	10/18/23	Committee on Fire, Agriculture, Power and Energy Utilities, Public Transit, Unemployment Insurance and Universal Health Insurance					



## COMMITTEE ON RULES

Senator Chris Barnett, Chairperson  
*I Mina'trentai Siette Na Liheslaturan Guahan*  
37<sup>th</sup> Guam Legislature

October 18, 2023

**To:** **Joaquin P. Taitague**  
Substitute Clerk of the Legislature

**Attorney Darleen Hiton**  
Legislative Legal Counsel

**From:** **Senator Chris Barnett** *DCB*  
Chairperson, Committee on Rules

**Subject:** **Referral of Reappointment**

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*Håfa Adai yan Biba Guahan!*

As per my authority as Chairperson of the Committee on Rules and subject to §9.01, Rule IX of our Standing Rules, I am forwarding the referral of the following reappointment:

**Appointee:** **Dr. Jeffrey C. Johnson**

**Position:** **Commissioner (Business Representative)**

**Term Length:** **Six (6) Years; November 1, 2023, to October 31, 2029**

Please refer the following document:

**“Doc. No. 37GL-23-1091** – Office of the Governor – Board Reappointment and Supporting Documents for Dr. Jeffrey C. Johnson, Commissioner (Business Representative), Public Utilities Commission.”

Ensure the Reappointment is referred to the Committee on Fire, Agriculture, Power and Energy Utilities, Public Transit, Unemployment Insurance and Universal Health Insurance chaired by Senator William A. Parkinson. I also request that the same be forwarded to Management Information Services (MIS) for posting on our website.

Should you have any questions or concerns, please feel free to contact Kamarin J.A. Nelson, Committee on Rules Director at 671-472-2461.

